NOTICE AND AGENDA BIG PLAINS WATER AND SEWER SPECIAL SERVICE DISTRICT

Board of Directors Regular Meeting and Public Hearing

Public notice is given that the Board of Directors of the Big Plains Water and Sewer Special Service District, Washington County, Utah will hold a **regular meeting and public hearing on the 6th day of November, 2013** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Public hearing on commercial water rates and fees
- 6. Discussion and possible action on setting commercial water rates and fees
- 7. Acquisitions Harold Merritt
- 8. Funding Kevin Sair
- 9. Operations Neil Duncan
 - a. Discussion and possible action on the purchase of a cut saw
 - b. Replacement of broken meters
- 10. Resource Management Mayor Moser
 - a. Discussion and action on abandonment of standby connections
- 11. Development Jack Davis
- 12. Review of Policies and Procedures
- 13. Sewer
- 14. Consent Calendar Income and Expenses
- 15. Consider approval of minutes:
 - a. October 16, 2013 Regular Meeting Minutes
- 16. Review, discussion and possible action on the prequalification of contractors for the water distribution system replacement work
- 17. Request for a closed session
- 18. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website http://pmn.utah.gov the Town website www.applevalleyut.gov and faxed to The Spectrum on the 5th day of November 2013.

Dated this 5th day of November 2013 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL SSD BOARD MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.